Luke 9:57-62

- ⁵⁷ And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.
- ⁵⁸ And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.
- ⁵⁹ And he said unto another, **Follow me**. But he said, Lord, suffer me first to go and bury my father.
- ⁶⁰ Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.
- ⁶¹And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
- ⁶² And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

THE 'ME FIRST' MENTALITY

As Jesus went about
His earthly ministry,
people either
wanted to follow Him,
or were invited by Him.
But, there were yet
some people
who desired to do it
on their own terms-

seeking to mold His teachings to fit their own agendas and their own lifestyles.

They wanted the blessings without the commitment, They wanted the miracles without the message. Yet, Jesus consistently called for a wholehearted surrender, a complete transformation of heart and mind.

He reminded them that true discipleship requires denying oneself, taking up the cross, and following Him fully.

In our own lives, we too must examine whether we are truly following Jesus or merely trying to fit Him into our own plans.

Look at what this man in verse 59 said "Lord, let **me first** go and bury my father."
This man had
the me first mentality.

Look at what the man in verse 61 said "Lord, I will follow you, but let **me first** go and bid them farewell to those who are at my house."

This particular man had the me first mentality as well.
These two men had the opportunity to follow Jesus, but they wanted to wait until it was convenient to them.

They wanted to follow Jesus, but they said let **me first** take care of myself before committing.

However, this is not how things work. Jesus calls us

to a higher standard.

He asks us to put Him first, above all else.

When we say "me first," we are prioritizing our own desires and comforts over the call of Christ.

Jesus said in Matthew 6:33, "But seek first the kingdom of God and His righteousness, and all these things shall be added to you." This means that when we put God first, everything else will fall into place.

The call to follow Jesus is urgent and immediate.

It requires us
to step out in faith,
trusting that God
will take care
of our needs.
In Luke 9:62, Jesus said,
"No one
who puts a hand

to the plow and looks back is fit for service in the kingdom of God."

This means
that once we decide
to follow Jesus,
we must not
look back or hesitate.
We must move forward
with determination
and commitment.

But, isn't this how most people think when it comes to looking out for themselves? How about when their eternity is on the line?

It's good and all, but right now I'm just a bit too busy, Lord. Let me take care of me, and then Lord, I'll do what you need me to do.

You see Lord, right now

I can't give up my time.
You see Lord,
right now
I can't give up my energy.
You see Lord,
right now
I can't give up my resources.
You see Lord,
right now
I can't give up my money.

Can I tell you friends
that we need
to face the fact
that we are selfish people.
We love the comfort,
we love the control,
and we love the diversion
from stress and busyness.

But let me tell you
that God calls
His people to love,
and that love
means sometimes placing
others' needs
in front of our own.
God doesn't call us
to have the "me first" mentality.

Jesus Himself set the ultimate example

of this love.
In John 13:34-35,
He says, "A new command
I give you:
Love one another.
As I have loved you,
so you must love
one another.
By this everyone will know
that you are my disciples,
if you love one another."

His sacrificial love
on the cross
is the greatest demonstration
of putting others
before oneself.
When we embrace
this selfless love,
we reflect God's heart
to the world.

It is through our actions and attitudes that we can be a light in the darkness, showing others the transformative power of God's love.

We should strive to love as He loves,

putting aside our own desires and seeking to serve and uplift those around us.

Can I tell you friends that when we have that type of mentality, we are letting our pride lead us down the wrong road.

When we put ourselves and our own interests before God, and we give God the leftovers, can I tell you this morning that we are in trouble.

This "me first" mentality in today's world, like the two men I just mentioned, is and was fundamentally opposed to Jesus' concept of following Him. In Luke 9:23, Jesus said to them all, "If any man

will come after me, let him deny himself, and take up his cross daily, and follow me." He demanded that we "deny ourselves" to follow Him -

This wasn't a request.
This wasn't a question.
We need to do
the will of God,
instead of doing
the will of "me."
Psalms 143:10 says
"Teach me
to do thy will;
for thou art my God:
thy spirit is good;
lead me into
the land of uprightness."

He required that one
"hate...his own life also"
Luke 14:26 says
"If any man
come to me,
and hate not his father,
and mother, and wife,
and children, and brethren,
and sisters, yea,
and his own life also,

He cannot be my disciple.

Jesus was teaching
His disciples
that there is a cost
to following Him.
In order to follow Jesus,
we must be willing
to give up everything.
Following Jesus
requires commitment
and faithfulness,
even if our parents
choose not to follow the Lord.

If we are faced with the painful choice of our loyalty to our family versus our loyalty to Jesus, we must choose Jesus.

We have to prioritize our relationship with Jesus over our relationship with our family. Jesus has to be first and foremost in our lives.

Living in a culture,

in a day and time that praises putting self first and "looking out for #1", it is easy for Christians to take on this "me first" mentality.

So, right now
I want us to consider
some ways
we can be guilty
of having
the "me first" mentality:

HOW ABOUT IN OUR ATTENDANCE?

The Bible
reveals the example
and value
of assembling together
with other ChristiansActs 2:42 says "they continued
steadfastly in the apostles'
doctrine and fellowship,
and in breaking
of bread,
and in prayers."

Chapter 20:7 says "And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow;

And Hebrews 10:25
"Not forsaking the assembling of ourselves together, as the manner of some is;"

But there are many people who will often put personal interests before opportunities to attend church:

They prefer
their recreational outings.
They prefer
their family gatherings.
They prefer
their work
or school related activities.
They prefer
staying home
to read or watch TV.
And when
bad weather hits,
they will do

whatever it takes
to make it to work,
but they
won't give a second thought
about missing church.
Casual attendance
at church
is a sign
of the "me first" mentality.

HOW ABOUT IN OUR CONTRIBUTION?

Christians are instructed
to give of their prosperity
to meet certain needs1 Corinthians 16:1-2 says
"Now concerning the collection
for the saints,
as I have given order
to the churches
of Galatia,
even so do ye.
Upon the first day
of the week
let every one of you
lay by him in store,
as God hath prospered him.

We also read in 2 Corinthians 9:7-9 "⁷Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

Yet many church-goers will only give sparingly, if they even give at all.
They do this because:
They would rather spend as much as possible on things for themselves.
Some only give sparingly or not at all because they failed to properly budget their contribution to the Lord.

Some only give sparingly or not at all because they are burdened with bills on top of bills for things that are not necessities, but are actually luxuries.

People often try

to live beyond their means.
They buy things they can't afford with money they don't have.

When crunch-time comes, you can rest assured the first thing ejected from their budget is the Lord's contribution. Negligent giving of our prosperity is a sign of the "me first" mentality.

HOW ABOUT IN OUR SERVICE TO ONE ANOTHER?

God has blessed
each of us with gifts
to serve one anotherRomans 12:6-8 says
⁶ Having then gifts
differing according to
the grace
that is given to us,
whether prophecy,
let us prophesy
according to the proportion
of faith;⁷
Or ministry,

let us wait
on our ministering:
or he that teacheth,
on teaching;⁸
Or he that exhorteth,
on exhortation:
he that giveth,
let him do it
with simplicity;
he that ruleth,
with diligence;
he that showeth mercy,
with cheerfulness.

1 Peter 4:10-11 says
"As every man
hath received the gift,
even so minister
the same
one to another, as good stewards
of the manifold
grace of God.

You see,
we should be
in service
to one another.
Yet many people
make little effort
to do their part
in the work
of the local congregation:

Some people don't even learn the names of the other members. They don't take the time to get to know one another.

Some people don't seek to find their "gift" or ability God has given them.

Men don't attend the business meetings; women don't teach classes (I'm not necessarily talking about our church, but churches in general.)

Some people
go to church
to get
and not to give
of themselves.
And can I tell you friends
that it's also possible
for a church to practice
the "me-first" mentality.

This type of church can't help those beyond their walls, even though they may be quite capable of doing so.

It's Because
they first
have to remodel the building.
they first
have to replace the carpet.
They first
have to buy new lights.
They first
have to resurface the parking lot.
They first
have to reseed the lawn;
and the list keeps going.

There is always
a "project"
to be completed.
They have an agenda
with which they intend
to stick to—
no matter how desperate
the needs
of others may be.

It is called the "Me-First mentality."

No missionary
needs to ask
for an appointment,
because there is a sign
on the door that says
"The Church
of the Me-First Mentality
Meets Here."

A struggling congregation shouldn't expect help from the "Me-First" group, and the reason is too obvious to state.
Lack of involvement in the local church is a sign of the "me first" mentality.

HOW ABOUT IN OUR FAMILY RELATIONSHIPS?

Christians have duties to members of their physical families-Colossians 3:18-21 says "18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord. Husbands, love your wives, and be not bitter against them. Children, obey your parents

in all things:
for this is well pleasing
unto the Lord.
Fathers, provoke not your children
to anger,
lest they be discouraged.

Ephesians 5:22 and 25
"22 Wives, submit yourselves
unto your own husbands,
as unto the Lord.
Husbands, love your wives,
even as Christ
also loved the church,
and gave himself for it;

Many families suffer when people seek their own interests above another.

When husbands and wives are selfish in their dealings with each other (when one person is only worried about their choices, their feelings, and their careers.)

When parents divorce

without regard
to the impact
on their childrendoes one parent
speak negatively
about the other?
does one parent
say more
than they should?
Does one parent
ask the child
to choose a parent
or take sides?

How about
When children
fail to honor
and obey their parents?
Honoring the parents
is a command from God.
Proverbs 13:1 says
"A wise son
heareth his father's instruction:
but a scorner
heareth not rebuke."

Dysfunctional families abound where the "me first" mentality exists.

Our service to the Lord, His church and our families
is greatly hindered
by the "me first" mentality,
and is detrimental
to our souls
and those around us.

How much better is it for us to learn and practice The "others first" principle As exemplified by Christ?

He came to this earth because He put others first-2 Corinthians 8:9 "For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich." **Matthew 20:28** "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many."

We are called upon to put on the same mind or attitude-

Philippians 2:3-5
"3 Let nothing be done
through strife or vainglory;
but in lowliness of mind
let each esteem other
better than themselves.

4 Look not every man
on his own things,
but every man
also on the things of others.
5 Let this mind
be in you,
which was also
in Christ Jesus:"

The Bible teaches us
to do nothing
through selfish ambition
or conceit.
It teaches us
to esteem others
better than ourselves.

It teaches us
to look out
for the interests of others.
Jesus exemplified
the principle of "others first"

that He desires in us as well.

Matthew 20:28 says
"Even as the Son of man
came not
to be ministered unto,
but to minister,
and to give his life
a ransom for many."
In this verse,
Jesus sets the ultimate example
of putting others
before Himself.
This is evident
throughout His life
and ministry.

Jesus, being divine, chose to humble Himself and take on human form. This act of leaving the glory of heaven to live among us is a profound example of selflessness.

Jesus consistently served others. He washed His disciples' feet, Which was a task typically reserved for the lowest servant, demonstrating humility and the importance of serving one another.

Jesus showed deep compassion for the marginalized, the sick, and the sinners. He healed the sick, He fed the hungry, and He forgave sins, always putting the needs of others before His own.

And The ultimate example of Jesus putting others before Himself is His sacrificial death on the cross. He willingly laid down His life to atone for our sins, offering us the gift of salvation.

Even now,
Jesus continues
to put others
before Himself
by interceding for us

at the right hand of the Father.

Jesus' life
is a powerful model
of selflessness and love.
By following His example,
we can learn
to put others
before ourselves
and live a life
that reflects
His love and grace.

As we reflect
on the dangers
of a me-first mentality,
let us remember
the words of Jesus
in Matthew 19:30,
"But many who are first
will be last,
and many who are last
will be first."
This powerful reminder
calls us
to live a life of humility,
service, and selflessness.

In a world that often encourages us to put ourselves first, we are called to a higher standard.
We are called
to follow the example
of Jesus,
who came
not to be served,
but to serve,
and to give His life
as a ransom for many.

Let us strive
to put others
before ourselves,
to seek the well-being
of our neighbors,
and to trust
in God's provision
and timing.
When we do this,
we not only honor God,
but we also find
true fulfillment and joy.

Closing

Do we have
the "me first" mentality...?
If we do,
we cannot be Jesus' disciples
If we do,
the church
and our own spiritual lives

will suffer.

Do we want to be rid of the "me first" mentality...? The "me first" mentality will be destroyed when we adopt the "others first" principle.

The "others first" principle will be developed as we make "the kingdom of God first"-Matthew 6:33 "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you."

If I put God first,
won't He give me
the strength I need?
If I put God first,
won't He give me
the rest when I need it?
If I put God first,
I shouldn't listen
to that voice
on the other shoulder
that says
to "give myself rest,"

but rather I should wait on the Lord to give me what I need in His timing, not mine; in His will, not mine.

God wants us to live our life for other people, not for ourselves. God wants us to do what is right for other people, not for ourselves.

Significantly,
he does not want us
to live our life
for ourselves
if it hurts someone else
in doing so.
Lack of doing for others
when we can
is wrong enough
without adding hurt
onto the same.

When we truly put the kingdom of God and others before ourselves, then the Lord will see to it
that we have the things
that we need.
True greatness
in Jesus' terms
comes from how far down
someone is willing
and able to stoop,
not from how high
they're able to climb
to promote themselves
above others.